Digitally Signed By RAVI CHANDRA MUDDADA (AP SECRETARIAT)
Date : 20-Mar-2018 13:52:28 IST

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates 2017-18 - Budget Release Order for Rs. 1,11,54,000/- (Rupees One Crore Eleven Lakhs Fifty Four Thousands) toEconomics and Statistics Department - Orders - Issued.

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FINANCE (FMU-GAD-2) DEPARTMENT

G.O.Rt.No.: 446 **Dated: 20-03-2018**

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.52, Finance (Budget.I) Department, dt.31.03.2017
3. G.O.Ms.No.57, Finance (Budget.I) Department, dt.07.04.2017
4. Dept C.No. 2386/Plg.XII/2017 dt.07-03-2018
5. Fin U.O.No. 37027/193/2017 dt.19-03-2018

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ORDER:-

In pursuance of the orders issued in references read above, the Director Economics and Statistics Department is hereby issued a Budget Release Order for an amount of Rs.1,11,54,000/-(Rupees One Crore Eleven Lakhs Fifty Four Thousands) as additional funds in relaxation of TC & QR orders pending provision of funds by obtaining supplementary grants at an appropriate time during CFY 2017-18 under the Centrally Sponsored Schemes (07) ÃÂ¢ Timely reporting of Agricultural Statistics and (08) _ Improvement of Crop Statistics (ICS) as released by GoI during the FY 2017-18 for 3rd installment.

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2017-18	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2017-18	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Improvement of Crops Statistics **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned Drawing Officer **Remarks:**									
1	3454-02-800-12-08-130-133	V	14.70	0	0	14.70	8.00	4.00	2.70
2	3454-02-800-12-08-280-284	V	4.00	0	0	4.00	2.00	2.00	0
3	3454-02-800-12-08-010-011	V	1,00.94	8.51	0	1,09.45	27.65	8.51	73.29
4	3454-02-800-12-08-010-012	V	5.05	0	0	5.05	0.68	0.23	4.14
5	3454-02-800-12-08-010-013	V	30.28	5.06	0	35.34	12.47	5.06	17.81
6	3454-02-800-12-08-010-016	V	15.14	24.68	0	39.82	20.40	6.90	12.52
7	3454-02-800-12-08-010-017	V	1.01	0	0	1.01	0.68	0.23	0.10
8	3454-02-800-12-08-010-018	V	8.08	0.28	0	8.36	5.44	1.84	1.08
9	3454-02-800-12-08-010-019	V	1.01	0	0	1.01	0.68	0.23	0.10
10	3454-02-800-12-08-110-111	V	11.00	0	0	11.00	2.50	6.00	2.50
11	3454-02-800-12-08-130-131	V	4.20	0	0	4.20	0	2.00	2.20
12	3454-02-800-12-08-130-132	V	12.28	0	0	12.28	8.26	3.00	1.02
Scheme Name: Timely Reporting of Agricultural Statistics **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned Drawing Officer **Remarks:**									
13	3454-02-800-12-07-130-133	V	33.34	0	0	33.34	24.00	7.00	2.34
14	3454-02-800-12-07-280-284	V	7.56	0	0	7.56	4.00	3.56	0
15	3454-02-800-12-07-010-011	V	1,33.02	30.28	0	1,63.30	53.68	15.36	94.26
16	3454-02-800-12-07-010-012	V	6.65	0	0	6.65	1.32	0.41	4.92
17	3454-02-800-12-07-010-013	V	39.91	9.12	0	49.03	24.20	9.12	15.71
18	3454-02-800-12-07-010-016	V	19.95	52.02	0	71.97	39.60	12.42	19.95
19	3454-02-800-12-07-010-017	V	1.33	0.17	0	1.50	1.32	0.18	0
20	3454-02-800-12-07-010-018	V	10.64	0	0	10.64	10.56	0.08	0
21	3454-02-800-12-07-010-019	V	1.33	4.73	0	6.06	1.32	0.41	4.33
22	3454-02-800-12-07-110-111	V	24.19	0	0	24.19	12.50	10.00	1.69
23	3454-02-800-12-07-130-131	V	15.88	0	0	15.88	3.00	10.00	2.88
24	3454-02-800-12-07-130-132	V	24.29	0	0	24.29	19.50	3.00	1.79
		Total	**5,25.78**	**1,34.85**	**0**	**6,60.63**	**2,83.76**	**1,11.54**	**2,65.33**

The **(Planning Secretariat),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Muddada Ravi Chandra
Secretary to Government (Expr)

To

The Ex-Officio Secretary to Govt, Planning Department, A.P.Secretariat., Velagapudi.
The Director, Economics and Statistics Department, Vijayawada.
The Director of Treasuries & Accounts,A.P., Ibrahimpatnam.
The Pay & Accounts Officer, A.P., Ibrahimpatnam.
The Accountant General A.P.Hyd
The Reins(Budget Computers)
The Fin (BG.I) Dept
SF/SCs

// FORWARDED BY ORDER //

SECTION OFFICER.